

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <[sammamish@service.govdelivery.com](mailto:sammamish@service.govdelivery.com)>  
Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Recycling event tomorrow, Saturday, April 9! Details below.



## City Calendar

**April 2 - 24, 2022** | [PopUp StoryWalk at Beaver Lake Park](#)

**April 9, 2022** | [Spring Recycling Event](#)

**April 10, 2022** | [Outdoor Story Time](#)

**April 11, 2022** | [Spring Break Volunteer Opportunity](#)

**April 12, 2022** | [City Council Study Session](#)

**April 16, 2022** | [Spring Recycling Event](#)

## Current City News and Information

[Sammamish Newsletter - April 2022](#)

[PARKS & RECREATION Newsletter - April Edition](#)

[NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION: Proposed changes to the City's Development Regulations](#)

[NOTICE OF AVAILABILITY OF A SEPA FINAL ENVIRONMENTAL IMPACT STATEMENT \(EIS\) BALANCED LAND USE AND MOBILITY ANALYSIS](#)

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[Application Process Has Closed for Sammamish City Council Seat #6 Vacancy.](#)

[City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding](#)

To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)

For COVID-19 updates, visit [COVID-19 information hub](#)

For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)



**SAMMAMISH APRIL  
RECYCLING EVENTS**

**Saturday, April 9**  
9am - 3pm  
@ Eastside Catholic

- Tires
- Electronic and Computer Equipment
- Televisions
- Lead Acid Batteries
- AAAA, AAA, AA, A, B, C, and D cell alkaline batteries

**Saturday, April 16**  
9am - 3pm  
@ Eastside Catholic

- Confidential Document Shredding
- Styrofoam Blocks and Packing Peanuts
- Cardboard
- Mattresses and Box Springs
- Propane Tanks
- Porcelain Toilets and Sinks
- Refrigerators and Freezers
- Bulky Wood



**Ready for spring cleaning? The City is hosting two recycling events in April to help you with your spring cleaning.** Cash only is accepted for the items with a charge. *To learn more, please click on the image!*





The Parks & Recreation Newsletter for April is out -- please check it out by clicking on the image!

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From April 2 - 24, 2022, join the City of Sammamish featuring a book in Sammamish's city parks this April! The book *"Bunnies!!!"* Written by Kevan Atteberry will be featured at Beaver Lake Park.

Get Outdoors! Get Reading! *To learn more, please click on the image!*

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## NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION

PROPOSED CHANGES TO THE CITY'S DEVELOPMENT  
REGULATIONS INCLUDING UPDATES TO SDC TITLE 21.03.050  
- SURFACE WATER MANAGEMENT (TITLE 13)

6:30PM | APRIL 21, 2022  
DURING PLANNING COMMISSION REGULAR MEETING



Notice is hereby given that the City of Sammamish Planning Commission will hold a Public Hearing to consider changes to SMC Title 21.03.050 – Surface Water Management (Title 13). The project also includes the adoption of the 2021 King County Surface Water Design Manual and City of Sammamish Addendum. To lea

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# Let's Celebrate Earth Day

|   |   |   |
|---|---|---|
| <p>Friday, April 22<br/>4pm - 6pm<br/>East Sammamish Park</p> <p>Volunteer to removal invasive plants. Give back to your community, learn about native plants and enhance wildlife habitat!</p> | <p>Saturday, April 23<br/>11am - 2pm<br/>Lodge at Beaver Lake</p> <p>This event will feature crafts, activities, informational booths, petting zoo, scavenger hunt and many more!</p> | <p>Sunday, April 24<br/>10am - 1pm<br/>Various Sites</p> <p>Docent tours on actively worked sites at Evans Creek Preserve, Ebright Park, East Sammamish Park and much more!</p> |
|---|---|---|

<https://sammamish.us/parks-recreation-facilities/special-events/earth-day/>



**Join us for the City of Sammamish Earth Day celebration!** This event will feature crafts, activities, informational booths, prizes, food trucks, performances, petting zoo, scavenger hunt and many more! All ages are welcome! *Click on the image to learn more!*

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# Human Services GRANTS APPLICATIONS Now Open



**The City of Sammamish is seeking applications from eligible non-profit agencies for 2023/2024 Human Services grant funding.** This funding is available for a variety of human service programs, such as food security, housing and homelessness prevention, health, mental health, youth services, and more.

The Human Service Funders Collaborative, representing eighteen participating King County municipalities including the [City of Sammamish](#). Organizations may apply online at [share1app.org](https://share1app.org). **Applications must be submitted by April 28, 2022.** *To learn more, please click on the image!*

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A graphic with a light blue sky, a yellow sun, and white clouds. The text 'Beaton Hill Park & Big Rock Park South Master Plan' is written in a dark blue, hand-drawn font. Below this, a dark blue ribbon contains the text 'Save the Date!' in white. Underneath the ribbon, it says 'Thursday, April 28 from 6 - 8pm' and 'Tune in to our virtual workshop and share your vision for both parks!'. At the bottom, there is a green field with bushes and a person walking with a backpack. The text 'Can't make it on April 28? No Problem!' and 'Join us for an open house at Big Rock Park South on Saturday, April 23 from 3 - 5pm' is written in a white, hand-drawn font.

Beaton Hill Park & Big Rock Park South  
Master Plan

Save the Date!

Thursday, April 28 from 6 - 8pm

Tune in to our virtual workshop and share your vision for both parks!

Can't make it on April 28? No Problem!

Join us for an open house at Big Rock Park South on  
Saturday, April 23 from 3 - 5pm



Scan the QR Code  
for virtual  
workshop link &  
open house address!

*Sammamish*  
Parks and Recreation

***To learn more and to sign-up for email alerts, please click on the image!***



# AFTER SCHOOL PROGRAMS SAMMAMISH

- March, April, May -  
Beaver Lake Park in Sammamish, WA

Register Now!  
[naturevision.org/day-camp-programs](https://naturevision.org/day-camp-programs)



In partnership with *Sammamish*  
Parks and Recreation

**Nature Vision will offer our in-person after school programs in Sammamish!** We are bringing our acclaimed outdoor programs to early release Wednesdays to help get kids learning outdoors and away from screens. Each month has a different theme and uses a wonderful mix of fun and challenging learning experiences, games, reflection, art, and much more. Our programs are facilitated by our professional educators who bring a wealth of experience working with youth from a variety of ages and backgrounds.



For more details and to register, please click on the image!



**TRY COMMUNITY VAN  
TODAY**

- Take a trip up to 2 hours away for the cost of a Metro fare
- Community Van is taking safety precautions to limit the spread of COVID
- Community Van trips can be booked in advance for groups up to 11 passengers

Learn more and request a trip:  
<https://connect.sammamish.us/mobility-hub>  
OR call (425) 295-0646

**Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away).** Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro's Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.

**We want you to try Community Van today!** Email [communityvan@sammamish.us](mailto:communityvan@sammamish.us) or call (425) 295-0646 to schedule your trip today.



**THE  
CONE  
ZONE**

**Scheduled Road Work  
Projects to Know About**

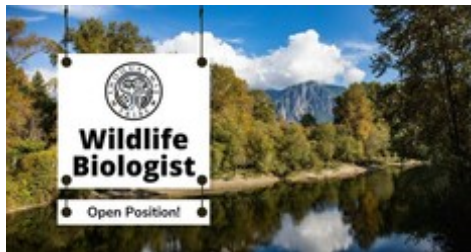


***Know before you go. Schedules may change due to weather and/or equipment***

[Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15](#)

[Click here to see current road projects in and around Sammamish](#)

## Community Bulletins



**This week from the [Snoqualmie Tribe](#) [Ancestral Lands Movement](#):**






**Interested in working for the Tribe?** We are currently accepting applications for a Wildlife Biologist position! To learn more, please click on the image!



**The 10th Annual Influence the Choice Student Video Contest is Now Open**

This year's Video Contest will showcase the resilience our students are showing in the face of adversity. The isolation and overall impact of the pandemic has been profound, and we are still living its effects 2 years later. So, Influence the Choice wanted to honor that reality by listening to our students' experiences.

Participants Benefit by:

-  Learning important information regarding behavioral health
-  Receiving community service credit or class credit
-  Influencing their peers and the community in a positive way
-  Seeing your video shown in the community
-  Winning awesome prizes



For more details, please click on the image!

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**You'll love these pet license benefits:**

- Reunites lost pots quickly 24/7
- Helps fund the care and adoption of shelter animals
- Supports the protection of people and pets in your community.

**NOW through June 30, 2022:** License your cat or dog, renew an expired license, and your late fees will be waived!

To learn more, please click on the image!

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**Did you know you can purchase Metro ([Transit Go](#)) tickets at a physical location with cash if you do not have an ORCA card.** These tickets can be used for any Metro service – bus, Community Ride, and Community Van.

To learn more about [Transit Go](#), please click on the image!

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**Get your FREE at-home test kits!**

[Washington State Department of Health](#) is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. **Enter your zip code to see if tests are available in your area by clicking on the image!**

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**Are you noticing school anxiety or low motivation in your child or teen?** CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.



in the area.

Email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com) for more information.

SHARE

City of Sammamish  
www.sammamish.us  
(425) 295-0500  
communications@sammamish.us

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calendar [ <https://www.sammamish.us/news-events/city-event-calendar/> ]

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\*April 16, 2022\* | Spring Recycling Event [ <https://sammamish.us/event?id=59191> ]

news [ <https://www.sammamish.us/news-events/current-news/> ]

Sammamish Newsletter - April 2022 [ <https://www.sammamish.us/attachments/newsletters//April%202022%20Newsletter.pdf> ]

PARKS & RECREATION Newsletter - April Edition [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/311fe78?reqfrom=share> ]

NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION: Proposed changes to the City's Development Regulations [ <https://www.sammamish.us/news-events/current-news?id=59419> ]

NOTICE OF AVAILABILITY OF A SEPA FINAL ENVIRONMENTAL IMPACT STATEMENT (EIS) BALANCED LAND USE AND MOBILITY ANALYSIS [ <https://www.sammamish.us/news-events/current-news?id=59407> ]

Four-month closure of westbound SR 520 on-ramp from Redmond Way/SR 202 starting April 15 [ <https://content.govdelivery.com/accounts/WASOUND/bulletins/3107f34> ]

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City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding [ <https://www.sammamish.us/news-events/current-news?id=59181> ]

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For COVID-19 updates, visit COVID-19 information hub [ <https://connect.sammamish.us/covid-19-updates> ]

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recycle [ <https://www.sammamish.us/event?id=59190> ]

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parks [ <https://www.sammamish.us/parks-recreation-facilities/park-planning-projects/beaton-hill-park-and-big-rock-park-south-master-plan/> ]

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bulletin

tribe [ <https://recruiting.paylocity.com/Recruiting/Jobs/Details/1016982> ]

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video contest [ <https://www.influencethechoice.org/student-video-contest-2022.html> ]

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pets [ [https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx?utm\\_source=mailer&utm\\_medium=print&utm\\_content=mailer&utm\\_campaign=pet-license-summer-2016](https://kingcounty.gov/depts/regional-animal-services/license-your-pet/purchase-renew-license.aspx?utm_source=mailer&utm_medium=print&utm_content=mailer&utm_campaign=pet-license-summer-2016) ]

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covid test [ <https://sayyescovidhometest.org/> ]

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[communications@sammamish.us](mailto:communications@sammamish.us)

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