

## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Friday, January 27, 2017 4:22 PM  
**To:** 'Nick Tsilas'  
**Subject:** RE: East Lake Sammamish Trail Questions and Comments - Gelfuso, Jeff and Julie

Hello Nick,

All comments are due by 5:00pm today.

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Nick Tsilas [mailto:[ntsilas@microsoft.com](mailto:ntsilas@microsoft.com)]  
**Sent:** Friday, January 27, 2017 8:38 AM  
**To:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>  
**Subject:** Re: East Lake Sammamish Trail Questions and Comments - Gelfuso, Jeff and Julie

Hi Liz, when are comments due today? By what time?

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**From:** Jeff and Julie Gelfuso <[jeffandjulie@live.com](mailto:jeffandjulie@live.com)>  
**Sent:** Thursday, January 26, 2017 11:28:00 PM  
**To:** [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us)  
**Cc:** Hettich, Christi; Lindquist, Vern; Nick Tsilas; Jane Tsilas; Doug & Lori Birrell; George; Jeff and Julie Gelfuso  
**Subject:** East Lake Sammamish Trail Questions and Comments - Gelfuso, Jeff and Julie

Dear Ms Ozbolt

As instructed following the the Sammamish City Council public meeting on January 10th 2017, Julie and I are submitting the following attached PDF documenting our questions, concerns, and requests regarding the proposed 60% East Lake Sammamish Trail Improvement Plan. Thank you for taking the time to review it, provide detailed responses to each of our questions, and include it in the city public record filing for the King County of trail permit application.

If you have any issues opening or reading the attached pdf, please let us know. We want to ensure that you've received it from us successfully in time to be reviewed and submitted.

Thank you.

Jeff and Julie Gelfuso  
1423 E Lake Sammamish Shore Lane SE  
Sammamish, WA 98075  
[jeffandjulie@live.com](mailto:jeffandjulie@live.com)  
(425)736-5682

## RE: Tsilas (Mint Grove residents) – Comments and Questions on Section 2B East Lake Sammamish Trail Segment

Jane Tsilas <[janetsi@microsoft.com](mailto:janetsi@microsoft.com)>

Tue 1/10/2017 5:12 PM

To:Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>;

Cc:Nick Tsilas <[ntsilas@microsoft.com](mailto:ntsilas@microsoft.com)>;

Good to hear back, thanks you. We look forward to joining the meeting later tonight. Best regards

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**From:** Lindsey Ozbolt [<mailto:LOzbolt@sammamish.us>]  
**Sent:** Tuesday, January 10, 2017 4:42 PM  
**To:** Nick Tsilas <[ntsilas@microsoft.com](mailto:ntsilas@microsoft.com)>  
**Cc:** Jane Tsilas <[janetsi@microsoft.com](mailto:janetsi@microsoft.com)>  
**Subject:** RE: Tsilas (Mint Grove residents) – Comments and Questions on Section 2B East Lake Sammamish Trail Segment

Dear Nick Tsilas,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

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**To:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>  
**Cc:** Jane Tsilas <[janetsi@microsoft.com](mailto:janetsi@microsoft.com)>  
**Subject:** Tsilas (Mint Grove residents) – Comments and Questions on Section 2B East Lake Sammamish Trail Segment

Dear Ms Ozbolt – below and attached are our comments and questions related to the Section 2B Lake Sammamish 60% Design Plan. Thanks, Nick

Re: Tsilas (Mint Grove residents) – Comments and Questions on Section 2B East Lake Sammamish Trail Segment

January 10, 2017

**Sent Via E-mail**

To: Lindsey Ozbolt - [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us)

Dear Ms Ozbolt – we understand that the City Of Sammamish will hold a special meeting today, Tuesday, January 10, 2017 in which residents of the City will have the opportunity to Comment on the [South Sammamish Plan B 60% Design Plan](#). Jane and I reside at 1429 East Lake Sammamish Shore Lane, SE, Sammamish, WA 98075 (identified as 362+00 in the Plan) and will attend the meeting. We are planning on making the following comments and questions which we also submit here for your consideration.

As background, we have been the owners of our home since June 23, 2011. We are parents of three children, who also reside with us. Purchasing our house was a dream come true and reflects years of planning and savings, and significant sacrifices made by both Jane and I who are employed full-time. Our family enjoys the Sammamish trail and are regular users. We walk our dog, go for family walks, and ride our bikes on the trail. We are not surveyors or architects and while we have reviewed the 60% Design Plan, we do not fully understand all the drawings, including ones that reference our home. Based on our review of the 60% Design Plan we have some concerns and questions and so this opportunity to engage with you and the City Council is very valuable.

Our home is the second to last house on Mint Grove, where the road narrows relative to the trail border. As such ingress and egress to our house is already challenging, especially: (1) for larger vehicles, including ambulances, fire trucks, delivery trucks, tow trucks, utility trucks (e.g. electricity, water, cable), garbage trucks (note that the Waste Management recycling cannot and does not come down our small road), and moving trucks; (2) when there is a car coming in the opposite direction; and (3) when residents have guests over. In addition, because of the narrowness of the road, parking is currently extremely limited.

We support the paving of the trail in a thoughtful, compliant, safe manner that considers and prioritizes the safety of Sammamish citizens, the environment, and the quality of life of impacted homeowners. Below are our questions and concerns that we hope can be addressed.

1. We have significant concerns regarding the safety for residents of our home, Mint Grove, and the City of Sammamish. The proposed plan creates more dangerous living environment.
  - a. **Will the proposed design enable emergency vehicles to access our home and egress our home in an expedited manner should an emergency occur?**  
This question specifically applies to ambulances and fire trucks and their ability to come to our house, maneuver at the dead end of Mint Grove (basically in front of our house), and egress.
  - b. Please note, as is, the road is especially challenging to navigate for emergency vehicles. Turning around requires several K-turns for many of these vehicles. For other vehicles, including larger ambulances and fire trucks, it requires them to slowly reverse out the length of the road. Something that is dangerous in and of itself, and that could in a life-threatening situation where minutes are critical prove fatal.
  - c. Regarding location of the center line – a few feet make a big difference in terms of safety for Sammamish Citizens and our family if there is a fire or medical emergency in our home, and vehicles are delayed in entering and exiting, or are not able to access our homes in a timely manner. These few feet could be the difference between life or death in an emergency. **Why is the center line of the trail not at least kept to its current location, and ideally moved to the east so as to not create a more dangerous living environment for our house and other Mint Grove residents?**
  - d. At a minimum we ask that the trail does not impede more to the west that it currently does as it will narrow the road and create situations that are more dangerous than the current one by further limiting the ability for emergency

- vehicles to access our home in a timely manner.
- e. We hope that the City puts the safety of its citizens and residents first and that a reasonable and responsible approach is taken.
  - f. **Would the City and County agree to conduct an emergency simulation/test and have an ambulance and fire truck access our house with the proposed 60% draft plan conditions to confirm no potential adverse impact?**
  - g. **What is the responsibility of the City and City Council to keep the Citizens of Sammamish safe, and at a minimum to not create more dangerous situations than currently exist?**
  - h. **Related to above what is the potential liability to the City of Sammamish if decisions taken by the City (or inaction) lead to less safe circumstances, and consequently accidents and/or loss of property or life result?**
  - i. **Does the City have codes related to public welfare and safety that addresses access, ingress and egress by emergency vehicles to homes for emergency purposes? If not should we have such codes?**
  - j. We are parents of a young child who often plays outside with other neighborhood children and friends who visit from other neighborhoods in Sammamish. A child running onto the trail could potentially be hit by a bicycle. **Does the current proposed plan include plants or structures that would promote thoughtful ingress and egress to the trail by children to avoid getting hit by bicycles or fast moving individuals?**
2. Access to properties for necessities, commerce and maintenance could potentially be significantly impeded.
    - a. **Does the current proposed plan impede or make more difficult access to our home by large vehicles such as delivery trucks, moving trucks, utility trucks and construction trucks?**
    - b. Please note that as is, many larger trucks cannot access our neighborhood and directly access our home. As an example, the Waste Management recycling truck does not come down the Mint Grover road or stop outside our house. Moreover, when we moved in special arrangements had to be made because moving trucks could not access our home.
    - c. Larger trucks such as delivery vehicles have trouble turning around in Mint Grove, including in front of our house. In fact, during our occupancy there have been two accidents caused by vehicles turning outside our home – (1) a delivery truck turning around to egress crashed into our neighbor's house to the north, and (2) a tow truck turning around crashed into our garage.
    - d. **Does the current draft plan consider the need for safe and reasonable ingress and egress to conduct commerce and maintenance – utility trucks, UPS and FedEx trucks, water delivery trucks, construction vehicles, etc.?**
  3. Location of the current trail works and if the current trail was paved, and/or expanded slightly to the east there would be no adverse impact on safety, quality of life, and the environment.
    - a. Many of the above concerns could be avoided if the current trail was paved in its existing location. However, it appears that the proposed draft moves the center line west, thereby narrowing the small road that provides access to our home. **How many feet over does the center line move and how much further west from our current wall to the trail is in the proposed plan?**
    - b. **Could we keep the existing center line, or move the center line a few feet to the east?** By moving the center line a few feet to the west, the City would not be creating a more dangerous situation for Mint Grove residents and City of Sammamish residents who visit Mint Grove.
    - c. Please note that by ensuring that the trail does not impede more to the west for the section adjacent to Mint Grove, environmental impact will be minimal and no trees will be cut.
    - d. **If it is not possible to move the center line to the west, can you please explain why not?**
    - e. The proposed draft plan indicates some land to the east of the trail as wet lands. However, this land is not wetlands as defined by federal statutes and to the extent

it is “wet” it is so because there is a man-made trench that is dug every year (including this year) by King County. The trench created by King County not only captures water, but creates flooding for Mint Grove and our homes. **Why is the land to the east of the trail marked as “wet lands”? and what is the significance of that indication?**

4. **Will the current draft plan address flooding and dangerous situations caused by ice?**
  - a. **Does the current draft design address water run-off and potential flooding? Please explain what solutions will improve the situation from today.**
  - b. The reason we ask the above is that we have invested over \$15k to address drainage issues on our property due to the current trail. We have invested in a new retaining wall, underground drainage, and paving to stop the overflow of water and icing of that water during winter. The icing of the water caused particularly hazardous conditions in the winter resulting in several individuals slipping and falling on the ice.
  - c. **If our improvements are destroyed by the new plans, will the County or City reimburse us?**
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We would like to invite City of Sammamish Council Members, our Mayor and King County Officials to visit our neighborhood, drive down our road and walk the trail with us. We would also like the City and County to ask emergency services such as fire and medical to assess access and impact of the 60% Draft Plan to Mint Grove homes, including ours. This is big project in terms of financial expenditure and potential risk to public safety and property impact, and we need all stakeholders and decision makers to be properly informed. Looking at plans on paper is not enough to understand the scope of the project and the potential issues and solutions.

We kindly ask that the City of Sammamish take these comments and questions into consideration. More specifically we hope that the City and County put the safety of its citizens first, minimize the impact on Mint Grove residents, and reduce the impact on the environment and the existing trees. This can be easily and reasonably accomplished by moving the center line of the trail a few feet to the east, especially towards the south end of the Mint Grove area.

Sincerely

Nick, Jane and Loucas Tsilas

1429 East Lake Sammamish Shore Lane SE  
Sammamish, WA 98075  
425-765-3343

## RE: Tsilas (Mint Grove residents) – Comments and Questions on Section 2B East Lake Sammamish Trail Segment

Jane Tsilas <[janetsi@microsoft.com](mailto:janetsi@microsoft.com)>

Tue 1/10/2017 5:10 PM

To:Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>;

good

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January 10, 2017

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- a. **Does the current proposed plan impede or make more difficult access to our home by large vehicles such as delivery trucks, moving trucks, utility trucks and construction trucks?**
  - b. Please note that as is, many larger trucks cannot access our neighborhood and directly access our home. As an example, the Waste Management recycling truck does not come down the Mint Grover road or stop outside our house. Moreover,

when we moved in special arrangements had to be made because moving trucks could not access our home.

- c. Larger trucks such as delivery vehicles have trouble turning around in Mint Grove, including in front of our house. In fact, during our occupancy there have been two accidents caused by vehicles turning outside our home - (1) a delivery truck turning around to egress crashed into our neighbor's house to the north, and (2) a tow truck turning around crashed into our garage.
  - d. **Does the current draft plan consider the need for safe and reasonable ingress and egress to conduct commerce and maintenance - utility trucks, UPS and FedEx trucks, water delivery trucks, construction vehicles, etc.?**
3. Location of the current trail works and if the current trail was paved, and/or expanded slightly to the east there would be no adverse impact on safety, quality of life, and the environment.
- a. Many of the above concerns could be avoided if the current trail was paved in its existing location. However, it appears that the proposed draft moves the center line west, thereby narrowing the small road that provides access to our home. **How many feet over does the center line move and how much further west from our current wall to the trail is in the proposed plan?**
  - b. **Could we keep the existing center line, or move the center line a few feet to the east?** By moving the center line a few feet to the west, the City would not be creating a more dangerous situation for Mint Grove residents and City of Sammamish residents who visit Mint Grove.
  - c. Please note that by ensuring that the trail does not impede more to the west for the section adjacent to Mint Grove, environmental impact will be minimal and no trees will be cut.
  - d. **If it is not possible to move the center line to the west, can you please explain why not?**
  - e. The proposed draft plan indicates some land to the east of the trail as wet lands. However, this land is not wetlands as defined by federal statutes and to the extent it is "wet" it is so because there is a man-made trench that is dug every year (including this year) by King County. The trench created by King County not only captures water, but creates flooding for Mint Grove and our homes. **Why is the land to the east of the trail marked as "wet lands"? and what is the significance of that indication?**
4. Will the current draft plan address flooding and dangerous situations caused by ice?
- a. **Does the current draft design address water run-off and potential flooding? Please explain what solutions will improve the situation from today.**
  - b. The reason we ask the above is that we have invested over \$15k to address drainage issues on our property due to the current trail. We have invested in a new retaining wall, underground drainage, and paving to stop the overflow of water and icing of that water during winter. The icing of the water caused particularly hazardous conditions in the winter resulting in several individuals slipping and falling on the ice.

c. **If our improvements are destroyed by the new plans, will the County or City reimburse us?**

**5. Will parking and access to our homes by our own vehicles be impeded?**

- a. The Mint Grove road is narrow and turning into our garages from the road is relatively tight and challenging. **Will the current draft plan make more difficult or impede access to our homes by our vehicles?**
- b. Because the road is so narrow, a few feet make a big difference to our ability to negotiate turns into and out of our homes.
- c. **Will parking in front of our own homes be adversely impacted by the proposed plan? How do you suggest we handle this if yes? (also a safety concern)**
- d. **If parking is adversely impacted, where will Mint Grove residents park? My family has 4 drivers and as many cars. Not sure where we will be parking.**

We would like to invite City of Sammamish Council Members, our Mayor and King County Officials to visit our neighborhood, drive down our road and walk the trail with us. We would also like the City and County to ask emergency services such as fire and medical to assess access and impact of the 60% Draft Plan to Mint Grove homes, including ours. This is big project in terms of financial expenditure and potential risk to public safety and property impact, and we need all stakeholders and decision makers to be properly informed. Looking at plans on paper is not enough to understand the scope of the project and the potential issues and solutions.

We kindly ask that the City of Sammamish take these comments and questions into consideration. More specifically we hope that the City and County put the safety of its citizens first, minimize the impact on Mint Grove residents, and reduce the impact on the environment and the existing trees. This can be easily and reasonably accomplished by moving the center line of the trail a few feet to the east, especially towards the south end of the Mint Grove area.

Sincerely

Nick, Jane and Loucas Tsilas

1429 East Lake Sammamish Shore Lane SE  
Sammamish, WA 98075  
425-765-3343

## RE: ELST part 2B

Lindsey Ozbolt

Tue 1/10/2017 4:40 PM

To: caroline kaufman <carolinekaufman@yahoo.com>;

Dear Ms. Kaufman,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail [Segment 2B \(SSDP2016-00415\)](#) or [Inglewood Hill Parking Lot \(SSDP2016-00414\)](#).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** caroline kaufman [mailto:carolinekaufman@yahoo.com]  
**Sent:** Tuesday, January 10, 2017 1:31 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** ELST part 2B

Hi Ms. Ozbolt:

It is my understanding that you are collecting the questions/comments for ESLT part 2b. We intend to attend the meeting tonight, but I expect that not all attendees will get an opportunity to speak. In case our concerns are not heard, I wanted to send them to you.

The following are our questions and comments regarding the 60% plans for the development of our section of the ELST section 2B. Our comments are regarding the effects the development may have on our property and our neighborhood as a whole.

My first comment is that I think it is great that the King County Parks staff offered to set up 30 minute appointments to review with homeowners how the plans will affect their property. The first of these meetings occurs on 1-10-17, the same day as the City Council meeting. 9 homeowners will have had an opportunity to meet with King County prior to tonight's city council meeting. There were no representatives from our neighborhood amongst those 9. Several of us have appointments later in the month. Many of us may not fully understand how the plans will directly impact our neighborhood until after those meetings take place.

I would like to state that my family is eagerly anticipating the paving of the trail. We hope that with thoughtful planning that any unintended adverse affects can be minimized. The concerns we have so far are as follows:

1. Our lane for driving is quite narrow. We have 20 homes on a dead end, 1 way street. Currently when cars are driving down the lane in opposite directions, someone will have to find a place to pull over into a parking area so that the other person may pass. While this works in its present format—if some of that parking area is removed for ESLT purposes it will make ingress and egress more challenging.
2. There are already issues with certain types of vehicles being unable to navigate our lane. Has any study been done with the fire department or emergency services to see how reducing the area used for driving and passing would impact ability to save lives in our neighborhood?
3. Some of the homes in the neighborhood really rely on the parking area on the lane. Our house has a 1-car garage. After my son gets his permit later this year we will have 3 drivers – possibly 3 cars in the family. The current plan reduces the amount of parking/passing area. My family will be adding an additional car to the equation this year. There is not an alternative area nearby to park. We are at least half a mile away from any street parking.
4. There is a drainpipe that runs under my property and dumps runoff into the lake. Have there been studies about how the impact of adding more pavement would affect the runoff in this area? I have read about drainage issues that were created in earlier segments of trail paving. Have lessons been learned from that which will impact how things are done in our section?
5. I understand why protecting our wetlands is important. It seems that the drainage ditch just east of the interim trail may have inaccurately been labeled “wetlands”. Others have mentioned the history of that ditch in our neighborhood. I personally have observed the complete removal of all plants and water when that area was scooped out last year. If it was acceptable to scoop out all the plants and dirt from that area last year—why can we not re-locate it a few feet further east if that will reduce the impact on our already narrow lane.

Those are our comments thus far—prior to meeting with the county to understand more of the specifics of the plans. Thank you for your concern with being a good neighbor while this construction takes place.

Sincerely,

Caroline and Jay Kaufman  
1409 E. Lk Sammamish Shore Ln SE  
Sammamish, WA 98075  
425-941-5215  
[carolinekaufman@yahoo.com](mailto:carolinekaufman@yahoo.com)

Caroline Kaufman

# RE: 60% plans

Lindsey Ozbolt

Tue 1/10/2017 4:36 PM

To: geobarber@comcast.net <geobarber@comcast.net>;

Cc: Melonie Anderson <manderson@sammamish.us>;

Dear George and Julee Barber,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

I have cc'd Melonie Anderson, City Clerk on this response so she can forward on your comments.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** geobarber@comcast.net [mailto:geobarber@comcast.net]

**Sent:** Tuesday, January 10, 2017 11:47 AM

**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>

**Subject:** 60% plans

Ms. Lindsey Ozbolt, please distribute this e-mail to the Mayor and City Council  
City Of Sammamish , My wife and I have owned our home at 181 East Lake  
Sammamish Parkway SE since 2000 and have occupied it as our permanent residence. We have  
reviewed the County's 60% plans for segment 2B and are opposed to the design as it relates to our  
ownership. This plan eliminates our current access road and substitutes a unsafe narrow drive  
serving many more homes. I doubt that the local fire department would approve. We are  
hopeful that the council will support the citizens living along and most impacted by the trail. Thank  
You for your consideration. George and Julee Barber , [geobarber@comcast.net](mailto:geobarber@comcast.net)



## RE: Comments from Grace Easley on Trail Seg 2B

Lindsey Ozbolt

Thu 1/12/2017 3:12 PM

To: Grace Easley <mintgrove@comcast.net>;

Dear Ms. Easley,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

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**From:** Grace Easley [mailto:mintgrove@comcast.net]  
**Sent:** Thursday, January 12, 2017 2:31 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Comments from Grace Easley on Trail Seg 2B

January 10, 2016

City of Sammamish  
801 - 228th Ave SE  
Sammamish WA 98075

Attn: Lindsey Ozbolt

Re: East Lake Sammamish Trail Segment 2B - Community of Mint Grove

I am sending my comments regarding the plans for the proposed work on the East Sammamish Trail (Segment 2B) as it will affect the neighborhood of Mint Grove.

Mint Grove is a community of 20 homes which has existed since 1927. I am from a family of the original land owners who purchased the property

for vacation cabins. In the following years, these properties have changed to permanent homes in the 1940's to upgraded homes in more recent times. I am very concerned about what would happen to the aesthetic value of our property - not to mention the financial value if the proposed plan is adopted. I am especially concerned regarding the following issues:

- Safety - Prevention of emergency vehicles to access our homes. (Fire, medics, ambulances etc.) This is especially of concern to me since I am a senior citizen and plan to live in my home for many more years. I lost my husband in 2013 and had several medical emergency visits for him which would have been impossible if there was no room for vehicle access and turn around. The Mint Grove community private road as it stands now, is narrow and a dead end. There is not even space for one vehicle to use the road without an oncoming car to pull over to let the other pass. Has the Fire Dept. been made aware of this proposed change for access to our homes?
- Loss of Parking - If the trail is widened as planned, the loss of parking for the residents would be a huge problem and certainly non-existent for guests. What would you recommend to solve this issue?
- Vehicle entry to Mint Grove - If the trail is widened and bicyclists have the right-of-way, it would be extremely dangerous for cars coming into our community from the East Sammamish Parkway. This would be true especially if it is a truck with a boat trailer attached to have room to stop for the trail crossing without causing a traffic problem on the Parkway.
- 
- Wetlands - The area east of the present trail which you show as wetlands is a fairly new designation for that area. Since I have been here since I was a child, that area was always dry and used for planting gardens. It was not until increased building on the plateau and the Nisqually earthquake that the amount of water increased to keep the area wet. I hope that part of the trail can be moved to the east to take advantage of that piece of land.

I am very hopeful that the comments from the residents of Mint Grove will be studied and a better solution will be reached to improve the trail.

Thank you for your interest.

Grace Easley  
1327 East Lake Sammamish Shore Lane SE  
Sammamish WA 98075  
425.868.0718  
[mintgrove@comcast.net](mailto:mintgrove@comcast.net)

## RE: Comments on Trail Segment 2B

Lindsey Ozbolt

Thu 1/12/2017 12:00 PM

To: Grace Easley <mintgrove@comcast.net>;

Dear Ms. Easley,

I received your email however the attached file type is "pages". Will you please convert your comments to a "word" file type, "pdf" or place them in the body of your email so we make sure to include them in the project record?

Thank you.

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

-----Original Message-----

From: Grace Easley [<mailto:mintgrove@comcast.net>]

Sent: Tuesday, January 10, 2017 4:23 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Comments on Trail Segment 2B

Attn: Lindsey Ozbolt

Attaching comments on Trail Segment 2B

# RE: Update

Lindsey Ozbolt

Tue 1/10/2017 4:39 PM

To: Gene Morel <gene.morel@gmail.com>; Myrna Conger <msconger@msn.com>;

Cc: Melonie Anderson <manderson@sammamish.us>;

Dear George Morel and Myrna Conger,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

I have cc'd Melonie Anderson, City Clerk on this response.

Regards,

**Lindsey Ozbolt**

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

**From:** Gene Morel [mailto:gene.morel@gmail.com]  
**Sent:** Tuesday, January 10, 2017 3:46 PM  
**To:** Myrna Conger <msconger@msn.com>  
**Cc:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Subject:** Re: Update

Myrna,

I will take your message to the city council meeting tonight. Thanks for the info on the permit.

Gene

On Tue, Jan 10, 2017 at 1:37 PM, Myrna Conger <[msconger@msn.com](mailto:msconger@msn.com)> wrote:

Gene,

If it will be more effective for us personally to appear we can go to the City hall and give our own criticisms to the County 60% plans if they are available to us during the day. Our property specific concerns follow: (1) we must have provision for access from our upper property to the lower portion along our south boundary. (2)

provision to insure safe passage across the trail in view of the curve in the trail northerly from our present gate access to the beach.

I can also confirm our reconstruction of the beach cabin in 2002-3 after receiving a building permit # 01-0952 which the City required. If these concerns can be registered without our attendance at the meeting tonight we would be spared the difficulty imposed by our infirmities

Please forward this email to Troy Romero.

Sent from [Mail](#) for Windows 10

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**From:** [Gene Morel](#)  
**Sent:** Tuesday, January 10, 2017 11:08 AM  
**To:** [Gordon Conger](#)  
**Subject:** Update

Gordon,  
I got your voicemail. The City Council meeting is tonight so I can update you after that happens.

Troy Romero sends his regards.

--  
Gene Morel

--  
Gene Morel

## Lindsey Ozbolt

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**From:** Lindsey Ozbolt  
**Sent:** Wednesday, January 25, 2017 2:48 PM  
**To:** 'Steve Roberts'  
**Subject:** RE: Access concerns.

Hi Steve,

You should have a calendar invite from me for Friday at 11:30am. See you then.

Thanks,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development  
425.295.0527

**From:** Steve Roberts [mailto:steve@roberts.org]  
**Sent:** Wednesday, January 25, 2017 1:38 PM  
**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>  
**Cc:** Steve Leniszewski <SLeniszewski@sammamish.us>  
**Subject:** Re: Access concerns.

Thanks Lindsey,

I'll be there on Friday at 11:30.

All the best,

-steve-

On Wed, Jan 25, 2017 at 11:28 AM, Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)> wrote:

Hello Steve,

Steve Leniszewski are available to meet with you on Friday, January 27<sup>th</sup> from 11:30am to 12:00pm at City Hall. If that time does not work for you, we can also be available on Thursday, January 26<sup>th</sup> from 2:00pm to 2:30pm.

Please let me know if either of these times work for you and I will send out a calendar invite.

Best,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

[425.295.0527](tel:425.295.0527)

**From:** Steve Roberts [mailto:[steve@roberts.org](mailto:steve@roberts.org)]

**Sent:** Sunday, January 22, 2017 10:55 AM

**To:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>

**Cc:** Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)>; william rissberger <[williamrissberger@comcast.net](mailto:williamrissberger@comcast.net)>; [frankmckulka@comcast.net](mailto:frankmckulka@comcast.net); Michelle Eden <[mmeden@hotmail.com](mailto:mmeden@hotmail.com)>; Jerry <[jerryj27@msn.com](mailto:jerryj27@msn.com)>; Susan Roberts <[susan@roberts.org](mailto:susan@roberts.org)>

**Subject:** Re: Access concerns.

Hi Lindsey,

Thank you very much. I assume that in addition to compiling comments and passing them on to the county that the city will also evaluate our concerns and upon merit will advocate on our behalf.

In that regard I would like to meet with you and/or Steve Leniszewski to review my specific ingress/egress concerns regarding my home which was permitted based on a requisite safe turning radius to access my garage. How can I set up an appointment with you?

Best regards,

Steve and Susan Roberts.

On Tue, Jan 10, 2017 at 4:03 PM, Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)> wrote:

Dear Mr. Roberts,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail [Segment 2B \(SSDP2016-00415\)](#).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development

[425.295.0527](tel:425.295.0527)

**From:** Steve Roberts [mailto:[steve@roberts.org](mailto:steve@roberts.org)]

**Sent:** Tuesday, January 10, 2017 3:47 AM

**To:** Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)>

**Cc:** Lindsey Ozbolt <[LOzbolt@sammamish.us](mailto:LOzbolt@sammamish.us)>; william rissberger <[williamrissberger@comcast.net](mailto:williamrissberger@comcast.net)>; [frankmckulka@comcast.net](mailto:frankmckulka@comcast.net); Michelle Eden <[mmeden@hotmail.com](mailto:mmeden@hotmail.com)>; Jerry <[jerryj27@msn.com](mailto:jerryj27@msn.com)>; Susan Roberts <[susan@roberts.org](mailto:susan@roberts.org)>

**Subject:** Re: Access concerns.

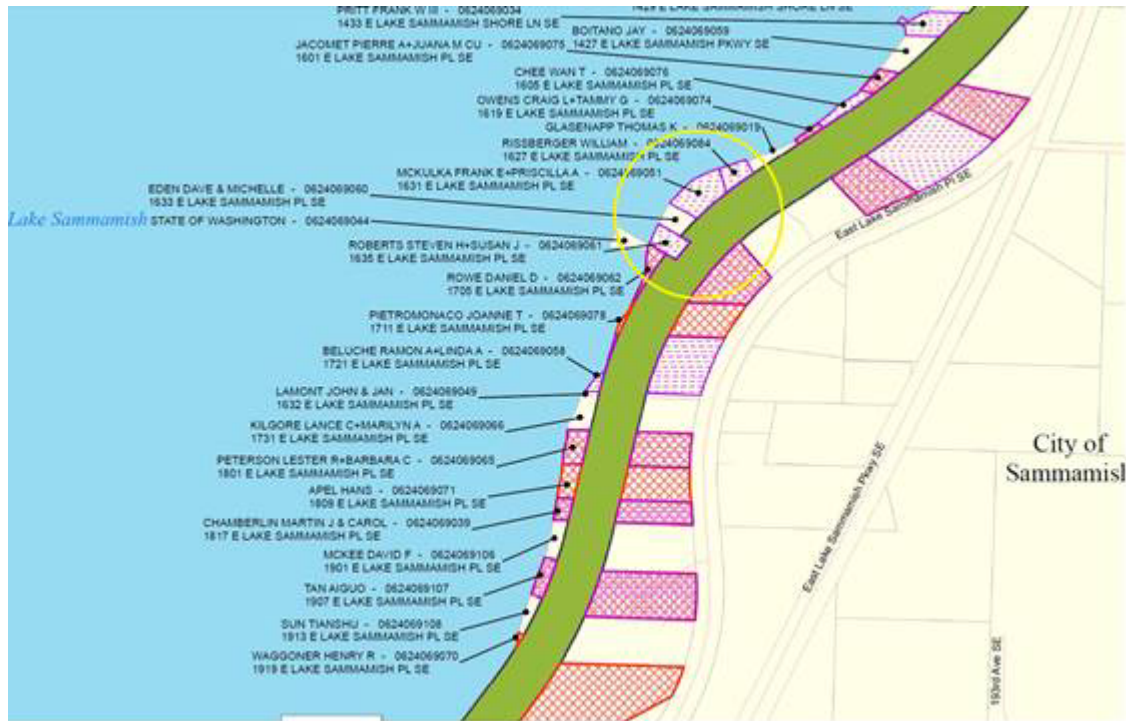
Hi Steve,

I wanted to follow up with you regarding our meeting in September. As you may recall I had a concern that the county had plans on moving the trail substantially west impeding safe access to my property. At issue, widening the trail east, was the ditch that since the county had obtain the railroad easement had been, as we understood it, reclassified as a wet land. Having said that we have recently been advised that the trail will indeed be partially widened east and a culvert will be installed in place of the ditch. This is the start of good news for the four affected neighbors that live in that area. However in the county's preliminary plans they do propose also widening the trail west. You may recall that in our earlier discussion I mentioned that I had worked with former city employee, Rob Garwood, in the planning and permitting of our new home. (Permit No. B15-00019). In that regard, I did not ask the city for a building variance and was permitted using standard setbacks. In working with Mr. Garwood I was informed that even without a variance there were certain garage/driveway access requirements necessary to successfully obtain a permit to build. One of the things discussed was the turning radius to get into our garage and driveway. In working with Mr. Garwood that turning radius was based on the then, and current, trail fence and bollards and their distance to our home. (See attached site plan.) Moving that fence and bollards west would make turning into our garage a dangerous proposition involving multi-point turns adjacent to the trail. In addition with the help of Mr. Garwood and our architect we had designed our home such with the existing access we would not need to back out north



across two neighbors lots to turn around to cross the trail but could back out south within our own property width to drive out safely in a forward gear.

Attached is a county produced map of the area. For clarity here is an annotated blow up of that map showing the 4 homes affected in this discussion.



In general here is the list of my concerns with widening trail west past its current position.

1. The current crossing point for the trail would be narrowed at the Rissberger property (1627 E.L.S. PL SE) making general access even more precarious.
2. Myself (1635 E.L.S. PL SE) and the Eden's family (1633 E.L.S. PL SE) when leaving our properties must back out and back into the McKulka property's driveway (1631 E.L.S. PL SE). This becomes even more difficult with a west widening of the trail.
3. Currently there is just enough room for driving past the Eden's parked vehicles for me to access my property. If the trail is widened west then that will be impossible without some major changes to where/how the Eden's currently park.
4. If the trail is widened west then that tree as shown in the picture will have to be removed so that I can get to my property. That would be a shame. Not only for those neighbors that enjoy the tree but for the eagles that often use it as a perch.
5. As mentioned above, widening the trail west would cause issues for my property both in regards to access and safety for ourselves and those on the trail.

The good news is that the county is proposing widening the trail east already and as we understand it they are only proposing widening the trail west by a few feet. Those few feet are precious and necessary for us for safe access and safe trail usage. Given that the county is planning on widening the trail east I would ask you that you continue to be our advocate and work with the county to widened it east the extent that we may have our current boundaries and access.

I am out of the country until the 20th but would very much like to meet with you upon my return if you have any questions at all. Also I'm sure that my neighbors, as cc'd in this email, would support the items mentioned and might also have additional concerns and suggestions.

Best regards,

Steve and Susan Roberts

1635 E.L.S. PL SE

Sammamish, WA

98075



On Fri, Sep 9, 2016 at 1:52 PM, Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)> wrote:

Thanks. We'll attach it to the file.

Cheers,

Steve L.

**From:** Steve Roberts [mailto:[steve@roberts.org](mailto:steve@roberts.org)]

**Sent:** Friday, September 9, 2016 1:20 PM

**To:** Steve Leniszewski <[SLeniszewski@sammamish.us](mailto:SLeniszewski@sammamish.us)>

**Subject:** Access concerns.

Hi Steve,

Thanks for seeing me yesterday on no notice. I really appreciate it. Below are a couple of pictures showing you my access west of the trail. As mentioned we worked with Rob Garwood and he helped us understand at the time that even with the trail where it is now we would need all the distance to have a minimum acceptable turning radius. As I mentioned in our meeting prior to the county deciding that this was going to be a trail the ditch to the east was simple a ditch and as such was regularly backhowed to clean it out. So I've also attached my letter that I recently sent Kelly Donahue of the County concerning the ditch. In summary there is room for the trail to move east but moving it west will be a serious safety issue for us entering and certainly backing out of our garage on to the trail area.

Best regards,

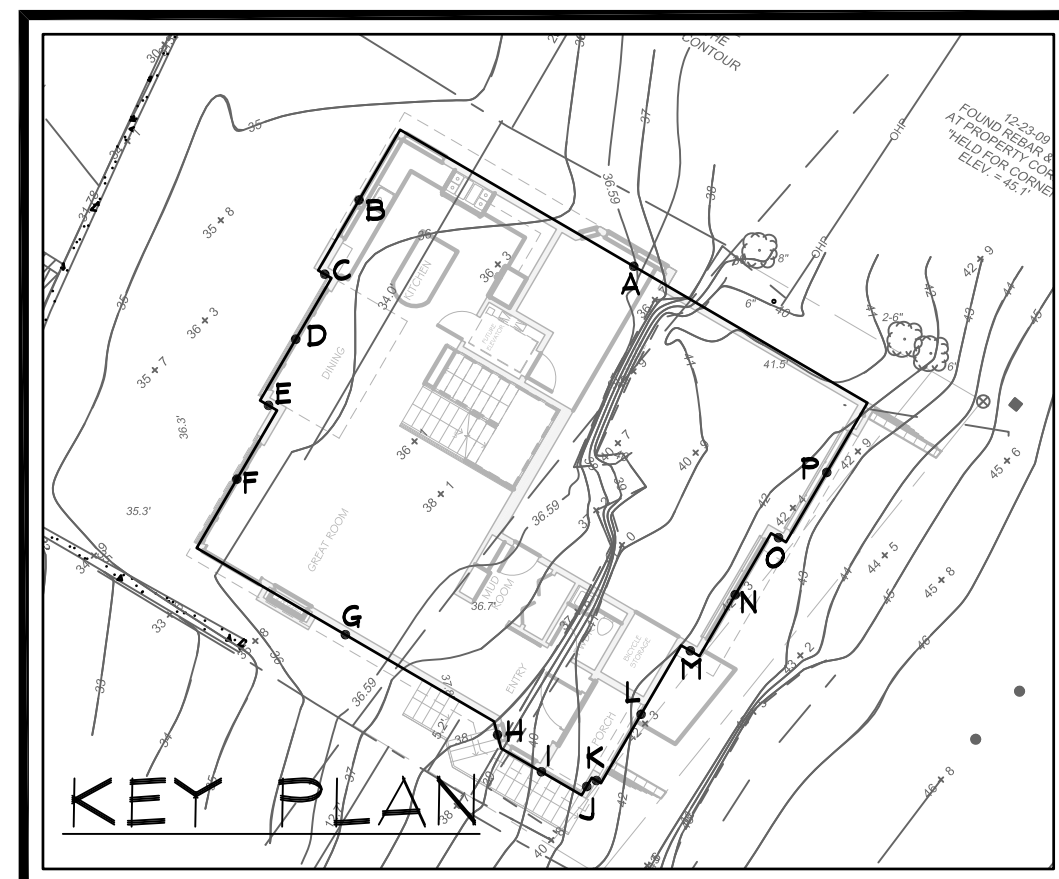
Steve Roberts

1635 East Lake Sammamish PL SE





VICINITY MAP



BLDG. HEIGHT TABULATION

POINT	EXIST. GRADE	COUNT
A	33.66	1
B	32.21	1
C	32.31	1
D	32.31	1
E	32.31	1
F	32.21	1
G	33.41	1
H	34.31	1
I	36.41	1
J	37.41	1
K	37.66	1
L	38.51	1
M	38.51	1
N	38.71	1
O	38.81	1
P	38.81	1

AVG. EXIST. GRADE	567.56	16	35.47
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BUILDING CODE DATA:

**BUILDING CODE:** 2012 International Residential Code (IRC)  
**ENVIRONMENTAL CODES:** 2012 Washington State Energy Code (WSEC)  
**SEISMIC DESIGN CATEGORY:** D2  
**BASIC WIND SPEED:** 85 MPH  
**MINIMUM SNOW LOAD:** 25 LB./S.F.  
**MAX. ASSUMED SOIL BEARING CAPACITY:** 1,500 P.S.F.

LEGAL DESCRIPTION:

**PARCEL A:**  
 THAT PORTION OF GOVERNMENT LOT 3 IN SECTION 5, TOWNSHIP 24 NORTH RANGE 6 EAST W.M., DESCRIBED AS FOLLOWS:  
 BEGINNING AT AN IRON STAKE DRIVEN IN THE GROUND AT THE INTERSECTION OF THE CENTER LINE OF A PRIVATE ROADWAY WITH THE SHORELINE OF LAKE SAMMAMISH AS SHOWN ON BLUEPRINT FILED WITH DEED RECORDED UNDER KING COUNTY RECORDING NO. 1748265, RECORDS OF KING COUNTY, SAID IRON STAKE MARKING THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO W.C. DAHL BY DEED RECORDED UNDER KING COUNTY RECORDING NO. 2808278, RECORDS OF KING COUNTY; THENCE SOUTH 61°02'00" EAST TO THE NORTHWESTERLY LINE OF THE NORTHERN PACIFIC RAILWAY COMPANY'S RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE, 51.27 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID NORTHWESTERLY LINE, 50.59 FEET, THENCE NORTH 61°02'00" WEST 40.25 FEET TO THE SHORE OF LAKE SAMMAMISH; THENCE NORTHERLY, ALONG SAID SHORE, 50 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH 61°02'00" EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 61°02'00" EAST 52.70 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING;  
 TOGETHER WITH SHORELANDS OF THE SECOND CLASS AS CONVEYED BY THE STATE OF WASHINGTON SITUATE FRONT OF, ADJACENT TO OR ABUTTING THEREON; SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

GENERAL NOTES:

- ALL ROOF DRAINS AND FOOTING DRAINS SHALL BE SEPARATED. TIGHTLINE EACH TO STORM DRAINAGE SYSTEM AS REQUIRED. SEE NOTES ABOVE.
- ALL EXCAVATED MATERIALS SHALL BE IMMEDIATELY REMOVED FROM THE SITE AND HAULED TO AN APPROVED DUMP SITE.
- SEE DRAWINGS A0.0 & A0.1 FOR ADDITIONAL INFORMATION REGARDING DRAINAGE AND TESC MEASURES.
- DISCONNECT AND PROTECT EXISTING SANITARY SEWER STUB. RECONNECT TO EXISTING STUB.
- DISCONNECT ALL OTHER UTILITIES, PROTECT FROM DAMAGE DURING CONSTRUCTION. RECONNECT TO EXISTING UTILITIES.
- ALL ROCK RETAINING WALLS OVER 4 FEET IN HEIGHT SHALL BE ENGINEERED BY THE INSTALLER IN ACCORDANCE WITH LOCAL CODES.
- ALL SITE AND FOUNDATION WORK SHALL BE REVIEWED AND MONITORED BY THE GEOTECHNICAL ENGINEER TO VERIFY COMPLIANCE WITH THE DESIGN CRITERIA.

**PARCEL B:**  
 THAT PORTION OF THE WESTERLY 25.0 FEET IN WIDTH OF THE SNOQUALMIE BRANCH OF THE BURLINGTON NORTHERN RAILROAD COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) 100.0 FOOT WIDE SNOQUALMIE BRANCH LINE RIGHT-OF-WAY AS CONVEYED UNDER KING COUNTY RECORDING NO. 13444 (BEING 50.0 FEET WIDE ON EACH SIDE OF SAID RAILROAD COMPANY'S MAIN TRACK CENTERLINE AS NOW LOCATED AND CONSTRUCTED UPON, OVER AND ACROSS GOVERNMENT LOT 3 IN SECTION 6, TOWNSHIP 24 NORTH, RANGE 6 EAST W.M.), DESCRIBED AS FOLLOWS:  
 BEGINNING AT AN IRON STAKE DRIVEN IN THE GROUND AT THE INTERSECTIONS OF THE CENTER LINE OF A PRIVATE ROADWAY WITH THE SHORELINE OF LAKE SAMMAMISH AS SHOWN ON BLUEPRINT FILED WITH DEED RECORDED UNDER KING COUNTY RECORDING NO. 1748265, RECORDS OF KING COUNTY, SAID IRON STAKE MARKING THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO W.C. DAHL BY DEED RECORDED UNDER KING COUNTY RECORDING NO. 2808278, RECORDS OF KING COUNTY; THENCE SOUTH 61°02'00" EAST TO THE NORTHWESTERLY LINE OF SAID NORTHERN PACIFIC RAILWAY COMPANY'S 100.0 FOOT WIDE BRANCH LINE RIGHT-OF-WAY; THENCE SOUTHWESTERLY, ALONG SAID NORTHWESTERLY LINE ON A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 766.78 FEET A DISTANCE OF 51.27 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID CURVE AND SAID NORTHWESTERLY LINE, 50.59 FEET; THENCE SOUTH 61°02'00" EAST 25 FEET, MORE OR LESS, TO A POINT WHICH IS 25.0 FEET NORTHWESTERLY, AS MEASURED RADIIALLY, FROM SAID MAIN TRACK CENTERLINE; THENCE NORTHEASTERLY, ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 741.78 FEET AND CONCENTRIC WITH SAID MAIN TRACK CENTERLINE, TO A POINT WHICH BEARS SOUTH 61°02'00" EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 61°02'00" WEST 25 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING; SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

DEMOLITION NOTES:

- DISCONNECT AND CAP ALL EXISTING UTILITIES AS REQUIRED BY THE SERVING UTILITY AND CITY.
- COMPLETE RODENT CONTROL PROGRAM.
- COMPLETE ASBESTOS ABATEMENT PROGRAM.
- DEMOLISH EXISTING SINGLE FAMILY DWELLING COMPLETELY. SEE SURVEY DRAWING FOR SCOPE OF STRUCTURE DEMOLITION.
- REMOVE ALL LANDSCAPE STRUCTURES TO THE EXTENT POSSIBLE WHILE PROTECTING THE SIGNIFICANT TREES TO REMAIN.
- REMOVE ALL DEBRIS FROM THE SITE AND DISPOSE OFF-SITE IN A LEGAL MANNER.
- SEE DRAWINGS A0.0 & A0.1 FOR ADDITIONAL INFORMATION REGARDING DRAINAGE AND TESC MEASURES.

LOT COVERAGE:

TOTAL LOT AREA: 3,635 SF  
 ALLOWED IMPERVIOUS AREA @ 55%: 1,999 SF

PROPOSED IMPROVEMENTS

DRIPLINE OF NEW RESIDENCE: 1,920 SF  
 PERVIOUS PAVING/SAND SET PAVERS (@ 50% IMPERVIOUS): 77 SF  
 PROPOSED IMPERVIOUS SURFACES: (INCLUDES BUILDING ROOFLINE, DRIVEWAY, WALKWAYS & DECKS) 1,997 SF

BUILDING HEIGHT:

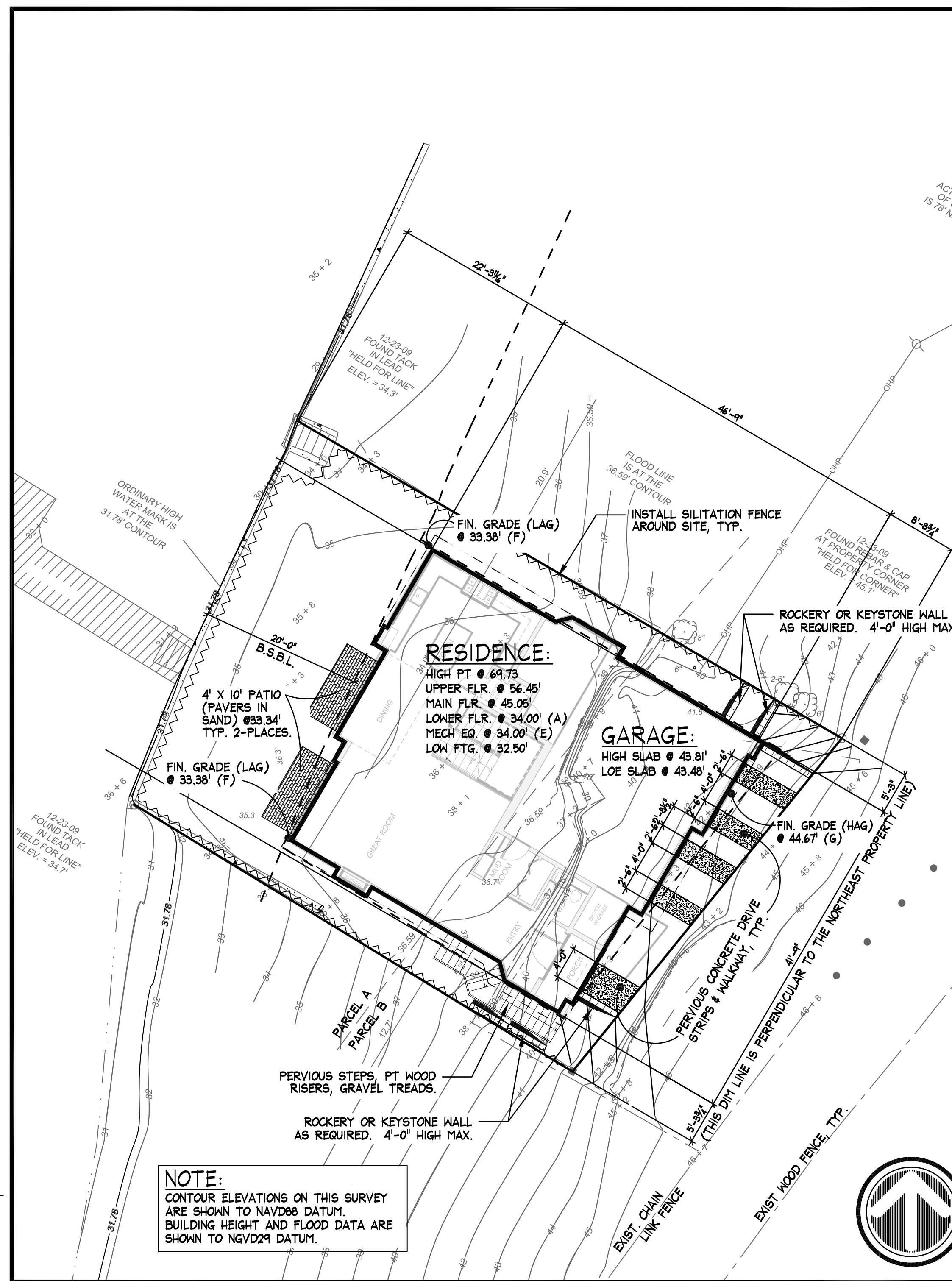
- AVERAGE EXISTING GRADE = 567.56/16 = 35.47'
- LOWER FLOOR ELEVATION = 34.00'
- MAIN FLOOR ELEVATION = 45.05'
- T/O PARAPET ELEVATION: 34.00' + 36.45' = 70.45'
- ALLOWABLE BUILDING HEIGHT FROM AVERAGE EXISTING GRADE: 35.47' + 35.00' = 70.47'
- 70.47' IS GREATER THAN 70.45' OK  
 (SEE DRAWING A5.1 FOR COMPLIANCE DIAGRAM)

LOT ZONING:

**LOT ZONING:** R-4  
**LOT SIZE:** 3,635 S.F.  
**LOT SLOPE:** 14.6%  
**ALLOWED IMPERVIOUS AREA:** 55% MAX.  
**BASE BUILDING HEIGHT:** 35 FEET FROM AVERAGE EXISTING GRADE.  
**SETBACK - FRONT YARD:** 5 FEET  
**SETBACK - REAR YARD:** (SHORELINE SETBACK) 20 FEET FROM OHAM  
**SETBACK - SIDE YARDS:** 5 FEET MIN., TOTAL BOTH SIDES OF 15 FEET MIN. EXCEPT FOR MINOR BUILDING ELEMENTS, EAVES, ETC. UP TO 18'.

BUILDING DATA:

**TWO STORY HOUSE W/ BASEMENT:**  
 BASEMENT HEATED AREA: 1,341 SF  
 MAIN FLOOR HEATED AREA: 1,763 SF  
 UPPER FLOOR HEATED AREA: 1,983 SF  
 TOTAL HEATED AREA: 5,087 SF  
 GARAGE AREA: 623 SF  
 TOTAL ENCLOSED BUILDING AREA: 5,680 SF  
 PORCHES & DECKS: 626 SF



SITE PLAN  
 Scale: 1" = 20'-0"

PROJECT DATA:

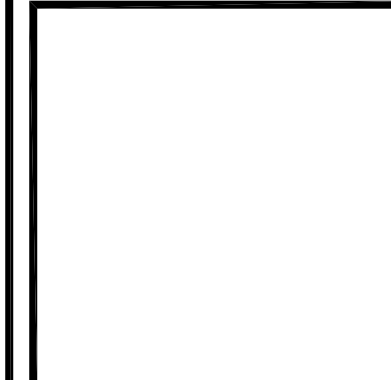
**PARCEL #:** 062406-9061  
**SITE ADDRESS:** 1635 E. LAKE SAMMAMISH PLACE S.E. SAMMAMISH, WASHINGTON 98075  
**PROPERTY OWNER:** STEVE & SUSAN ROBERTS  
**ARCHITECT & CONTRACTOR:** MACPHERSON CONSTRUCTION & DESIGN  
 Attn: Robert H. Sorenson  
 21626 SE 28th Street  
 Sammamish WA 98075-7125  
 Ph: (425) 391-3333  
 Fax: (425) 557-2841  
**ENGINEER:** B2 STRUCTURAL ENGINEERS  
 BASRI BASRI, P.E., S.E.  
 7516 S.E. 153rd. PLACE  
 KIRKLAND, WASHINGTON 98026  
 Ph: (425) 296-2993

SITE DRAINAGE:

- CONNECT ALL FOOTING DRAINS AND TIGHTLINE DIRECT TO DAYLIGHT OUTFALL AT EDGE IF WATER.
- CONNECT ALL ROOF DRAINS (SEPARATE FROM FOOTING DRAINS) AND TIGHTLINE DIRECT TO DAYLIGHT OUTFALL AT EDGE OF WATER.
- CONNECT ALL CATCH BASINS AND TIGHTLINE THROUGH THE OIL/WATER SEPARATOR INTO THE ROOF DRAIN SYSTEM.
- PAVED DRIVEWAY STRIPS TO SHEET DRAIN TO SIDES OF DRIVE.

DATE	BY	DESCRIPTION
1/8/15	BOB	PERMIT REVISION SUBMITTAL

**Roberts Residence**  
 1635 E. Lake Sammamish Pl S.E.  
 Sammamish, Washington 98075  
 Parcel #: 062406-9061  
**SITE PLAN**












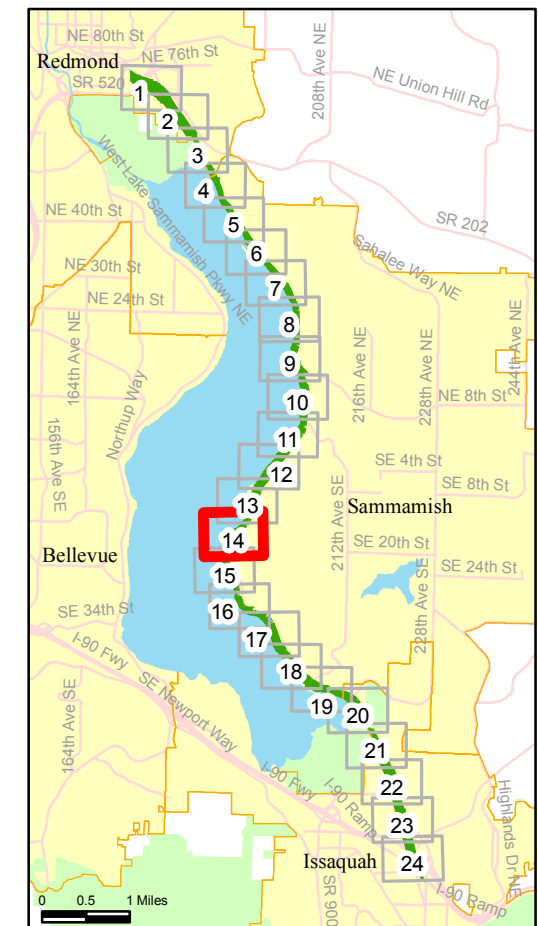
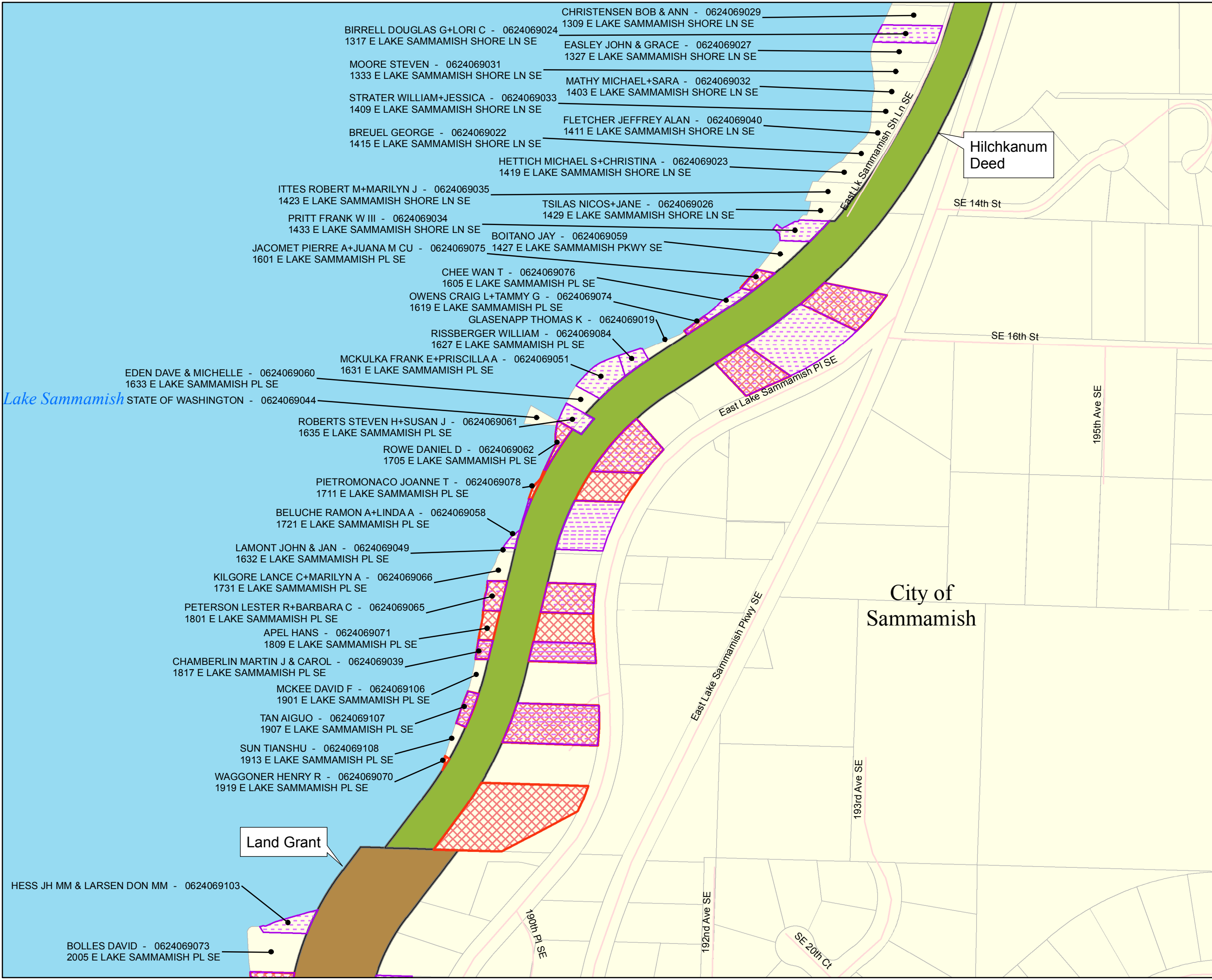
**MACPHERSON DESIGN**  
 ROGER MACPHERSON DESIGN  
 21626 SE 28th ST. SAMMAMISH WA 98075-7125  
 PH. 425.391.3333 FAX. 425.557.2841

DRAWING NUMBER:  
**A1.0**  
 OF DRAWINGS

# East Lake Sammamish Trail Railroad Right of Way Historical Acquisitions

## Legend

-  Deed to Railroad from Private Party
-  Land Grant
-  Easement
-  Adverse Possession
-  Court of Claims Plaintiff
-  Special Use Permit
-  King County Parks Property outside RR ROW
-  Other Parks
-  Tax Parcels



# RE: Comments on the Sammamish Trail 60% plan

Lindsey Ozbolt

Tue 1/10/2017 3:18 PM

To: Frank Marshall <frank@timark.net>;

Cc: Judith Marshall <iridian.artist@gmail.com>;

Dear Mr. Marshall,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415) and Inglewood Hill Parking Lot (SSDP2016-00414).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

**Lindsey Ozbolt**

Associate Planner I City of Sammamish I Department of Community Development  
425.295.0527

**From:** frank.timark@gmail.com [mailto:frank.timark@gmail.com] **On Behalf Of** Frank Marshall

**Sent:** Monday, January 9, 2017 12:04 PM

**To:** Lindsey Ozbolt <LOzbolt@sammamish.us>

**Cc:** Frank Marshall <frank@timark.net>; Judith Marshall <iridian.artist@gmail.com>

**Subject:** Comments on the Sammamish Trail 60% plan

Lindsey,

I live at 659 E Lake Sammamish Pkwy SE and will be impacted by the planned trail development. I have reviewed the 60% plans now posted on line and will be unable to attend meetings in person to comment. I am writing this email to document my comments and get a response from you.

The proposed plan review looks fine to me with two comments for consideration.

1. We currently have a split rail fence on each side of the trail. The new plan calls for a wall on



each side of the trail and chain link fence on top of the wall. I have looked at completed sections of the trail down towards Issaquah and see that a split rail is possible on top of a wall and would like to convince you to change the chain link to split rail in this section of the trail.

2. A pipe is planned to go under the trail from the east side of the trail to the west. This pipe is specified to be 24 inches in diameter. On my property there is an underground pipe that is noted in the plans which travels from that point on the trail all the way to the lake. During high rains this pipe is very full with flowing water. The pipe on my property is only 12 inches in diameter. If the pipe under the trail is 24 inches, the result could be flooding on my property which could be avoided if the pipe under the trail matches my property at 12 inch diameter. Any backup would occur on the east side of the trail and is buffered to flow north between the trail and the parkway thus avoiding any chance of flood damage.

thank you for the time it will take to comment on both of these issues. Please feel free to call me if needed.

Frank Marshall  
659 E Lake Sammamish Pkwy SE  
Sammamish, WA 98074

mobile (408) 221-0821