



801 228<sup>th</sup> Avenue SE ■ Sammamish, WA 98075 ■ phone: 425-295-0500 ■ fax: 295-295-0600 ■ web: [www.sammamish.us](http://www.sammamish.us)

**CITY OF SAMMAMISH  
NOTICE OF PUBLIC HEARING OF THE CITY OF  
SAMMAMISH CITY COUNCIL**

Notice is hereby given that the City of Sammamish City Council will hold three (3) separate public hearings regarding three ordinances adopting by reference the 2023-2028 Six-Year Capital Facilities Plans of the Issaquah, Lake Washington, and Snoqualmie Valley School Districts, including the updated school impact fees as established by the Capital Facilities Plans (CFPs). Adoption by reference of the new CFPs is in accordance with the City of Sammamish Comprehensive Plan Policy CF.1.4 and automatically updates the City's collected school impact fee (by District) in accordance with the codified formula established in SMC 21.09.090(D) to reflect the cost of delivery of needed facilities and other capital improvements.

**HEARING SCHEDULE:** The Public Hearings will be part of a regular meeting, which will start at **6:30 PM on November 8, 2023**. To view the virtual City Council meeting, go to <https://sammamishwa.civicweb.net/Portal> and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

**WRITTEN COMMENT:** Written public comment will be accepted until 5:00 pm on November 8, 2023 (the day of the meeting). Submit your written comments by email to the City Clerk at [lhachey@sammamish.us](mailto:lhachey@sammamish.us) and [citycouncil@sammamish.us](mailto:citycouncil@sammamish.us).

**VERBAL COMMENT:** Up to 3 minutes of verbal public comment may be provided per person live during the meeting. The public may attend City Council meetings in-person at City Hall (801 228<sup>th</sup> Ave SE) or virtually through Zoom using this link: <https://zoom.us/j/97743476957> or by telephone by dialing: 253-215-8782 and entering the following Webinar ID when prompted: 977 4347 6957#. During Public Comment, the City Clerk will ask attendees to press the "raise hand" button if they wish to give comment. If joining the meeting by phone, dial \*9 to raise your hand. When it is your turn to speak, the Clerk will unmute you and you will be given the ability to turn on your web camera if desired.

**DOCUMENT AVAILABILITY:** A copy of the proposed changes may be obtained by contacting the City of Sammamish (contact name and information listed below).

**CITY CONTACT:** Kellye Hilde, Community Development, (425) 428-0582, [khilde@sammamish.us](mailto:khilde@sammamish.us)