

**NOTICE OF DECISION**  
**BAKER PRELIMINARY SHORT PLAT SUBDIVISION**  
**FILE NO.: PSHP2021-01023**

**DATE OF NOTICE:** July 19, 2023

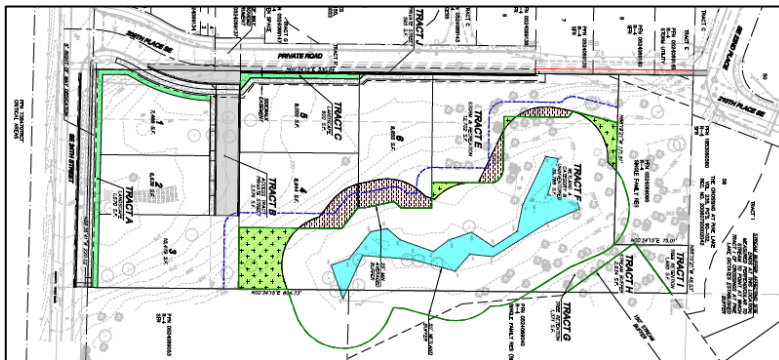
**APPEAL PERIOD:** July 19, 2023, to August 9, 2023, at 5:00 p.m.

**NOTICE IS HEREBY GIVEN** that on July 19, 2023, **APPROVAL** was granted by the Department of Community Development for the Baker Preliminary Short Subdivision. Public notice has been provided via mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and publication of a legal notice in the local newspaper.

**PROJECT DESCRIPTION:** The proposal is to subdivide a 2.76-acre parcel within the R-4 zoning district into six (6) single-family residential lots. TRACT B (private road) is proposed to provide access to Lots 1 and 5. Stonebridge Estates' Tract F (private road) will be used to provide access to Lot 6 and the Stormwater/Recreational Tract.

**Online documents:** A copy of the Decision, plan sets, exhibits, and other supporting documentation, except for this notice, can be accessed through the following link: <https://spaces.hightail.com/space/ndbLC3qsGQ>

**Project Location:** 20916 SE 24th ST, Sammamish WA 98075 (Parcel No.: 052406-9045)



**Applicant/Owner:** Gina Estep, (P) 425-644-2323, (E) [ginae@murrayfranklyn.com](mailto:ginae@murrayfranklyn.com)

**SEPA Threshold Determination:** The proposed development was reviewed under the provisions of the State Environmental Policy Act, (SEPA). A Threshold Determination of Non-Significance (DNS) was issued under the optional DNS process specified in WAC 197-11-355.

**Environmental Documents:** Arborist Report, Critical Areas Report, Geotechnical Report, Preliminary Project Plans, Property Boundary & Topographic Survey, SEPA Checklist, and a Preliminary Technical Information Report.

**Date of Application:** December 21, 2021

**Date of Completeness:** January 14, 2022

**Date of Notice of Application:** January 27, 2022

**Staff Project Planner:** Jasvir Singh, Senior Land Use Planner P: 425-295-0506, E: [JSingh@sammamish.us](mailto:JSingh@sammamish.us). Address: City of Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, Washington 98075.

**Appeal Period:** This decision may be appealed to the City of Sammamish Hearing Examiner pursuant to the provisions of the Sammamish Municipal Code (SMC) 21.09.020(H) and 21.09.030(L). Appeals must be submitted in writing with the appropriate filing fee and received by 5:00 p.m. on the last day of the appeal period at City Hall, located at 801 228<sup>th</sup> Ave SE, Sammamish, WA, 98075. Appeal instructions are available at City Hall or are available upon request at (425) 295-0500. Please direct comments to the Staff Project Planner.

*Inquiries regarding the application, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, Monday through Friday, 8:30 a.m. to 5:00 p.m. Mediation of disputes is available pursuant to SMC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*