

Lindsey Ozbolt

From: Karen Walter <KWalter@muckleshoot.nsn.us>
Sent: Friday, January 27, 2017 12:58 PM
To: Lindsey Ozbolt
Cc: David Pyle; Stewart Reinbold ; gina.auld@kingcounty.gov
Subject: RE: Notice of Application - East Lake Sammamish Segment 2B Shoreline Substantial Development Permit (SSDP2016-00415)

Lindsey,

Thank you for sending us the Notice of Application for the Shoreline Permits for King County's proposed East Lake Sammamish Trail, Sammamish Segment 2B. We have reviewed this information, as well as the available information provide on King County's website for this trail segment. As noted on King County's website, the technical reports for this trail segment are currently unavailable for review. Please see

<http://www.kingcounty.gov/services/parks-recreation/parks/trails/regional-trails/popular-trails/east-lake-samm.aspx#Trail Neighbor Resources>

Unfortunately, for the information that is provided, it is insufficient to fully evaluate this trail segment's impacts and proposed mitigation for the streams and wetlands in the segment.

Information that is needed to fully evaluate potential environmental impacts for this trail segment, include, but are not limited to:

1. Existing conditions and classifications of the streams and wetlands and their buffers;
2. Existing conditions of all culverts in this segment, including the status of fish passage based on culvert assessments usings WDFW's Fish Passage Barrier Assessment and WAC 222-16-031 and WA Forest Practices Board Manual 13 for streams that could provide fish habitat where it exists upstreams of human-created fish passage barriers;
3. Determination of bankfull widths and stream conditions where culverts will be replaced;
4. Culvert basis of design reports for culverts that will be replaced to restore fish passage;
5. Impact analysis for streams, wetlands, and their buffers; and
6. Mitigation plans for unavoidable impacts to streams, wetlands, and their buffers.

We recognize that some of this information may be available in previous technical documents that may have been completed for the entire trail. If so, these materials should be provided now as part of the permit application so reviewers can review this information as part of the permit review.

We appreciate the opportunity to review this proposal and look forward to the City of Sammamish/applicants' responses to these initial comments.

Thank you,
Karen Walter
Watersheds and Land Use Team Leader

Muckleshoot Indian Tribe Fisheries Division Habitat Program
39015 172nd Ave SE
Auburn, WA 98092
253-876-3116

From: Lindsey Ozbolt [LOzbolt@sammamish.us]

Sent: Wednesday, December 28, 2016 12:14 PM

To: Andrew Zagars; David Pyle; reviewteam@commerce.wa.gov; SEPA@dahp.wa.gov; sepacenter@dnr.wa.gov; jwerre@esf-r.org; separegister@ecy.wa.gov; sepaunit@ecy.wa.gov; Karen Walter; mattb@snoqualmieltribe.us; steve@snoqualmieltribe.us; SEPAdesk@dfw.wa.gov; galeeb.kachra@noaa.gov; shirlee.tan@kingcounty.gov; ebbrooks@comcast.net; amelia.petersen@ecy.wa.gov; ivy.freitag@kingcounty.gov

Cc: Auld, Gina; Jenny Bailey

Subject: Notice of Application - East Lake Sammamish Segment 2B Shoreline Substantial Development Permit (SSDP2016-00415)

Please find attached the Notice of Application for the East Lake Sammamish Segment 2B Shoreline Substantial Development Permit – File # SSDP2016-00415 along with the Notice of Availability of the Final Environmental Impact Statement (FEIS) prepared by King County and was issued on May 28, 2010. The entire project file is available for review at the City of Sammamish including a full size plan set. The King County Trail Project website contains the plan set and additional information as well and can be accessed here: <http://www.kingcounty.gov/services/parks-recreation/parks/trails/regional-trails/popular-trails/east-lake-samm.aspx>. The comment period for this application is December 28, 2016 through January 27, 2017.

Regards,

Lindsey Ozbolt

Associate Planner

City of Sammamish | Department of Community Development

801 228th Ave. SE | Sammamish, WA 98075

425.295.0527 | lozbolt@sammamish.us<mailto:lozbolt@sammamish.us>